



1660 Kessler Boulevard, East Drive

Indianapolis, IN 46220

317-251-9489

www.northminster-indy.org

Welcome to worship at Northminster!

Thank you for worshipping with us today. If you are visiting with us this morning we hope you feel the presence of God and the hospitality of this congregation. If you have any questions about our church please ask one of the pastors or a greeting host wearing a red “Ask Me” badge.

SERVICE FOR THE LORD’S DAY

FIFTH SUNDAY OF EASTER

PRESBYTERIAN HERITAGE SUNDAY

May 19, 2019

* =  *Those who are able, please stand.*
Congregation responds in bold.

APPROACHING GOD

 **WELCOME**

Ruth Chadwick Moore

 **PRELUDE** My Shepherd Will Supply My Need

RESIGNATION
arr. Timothy Cummings
Hope Oaks, Bagpipe



INTROIT

I Woke Up This Morning

African-American spiritual

(9:00) Section Leaders

(11:00) Chancel Choir



CALL TO WORSHIP

The world belongs to God,

Higher voices: the earth and all its people.

How good it is, how wonderful,

Lower voices: to live together in unity.

Love and faith come together,

Higher voices: justice and peace join hands.

If Christ's disciples keep silent

Lower voices: these stones would shout aloud.

Open our lips, O God,

All: and our mouths shall proclaim your praise.



* HYMN NO. 409

God Is Here!

ABBOT'S LEIGH

1 God is here! As we your peo - ple meet to
 2 Here are sym - bols to re - mind us of our
 3 Here our chil - dren find a wel - come in the
 4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in
 life - long need of grace; here are ta - ble,
 Shep - herd's flock and fold; here as bread and
 age of change and doubt keep us faith - ful

full - er mea - sure what it is in Christ we share.
 font, and pul - pit; here the 'cross has cen - tral place.
 wine are tak - en, Christ sus - tains us as of old.
 to the gos - pel; help us work your pur - pose out.

Here, as in the world a - round us, all our
 Here in hon - es - ty of preach - ing, here in
 Here the ser - vants of the Ser - vant seek in
 Here, in this day's ded - i - ca - tion, all we

var - ied skills and arts wait the com - ing
 si - lence, as in speech, here, in new - ness
 wor - ship to ex - plore what it means in
 have to give, re - ceive: we, who can - not

of the Spir - it in - to o - pen minds and hearts.
 and re - new - al, God the Spir - it comes to each.
 dai - ly liv - ing to be - lieve and to a - dore.
 live with - out you, we a - dore you! We be - lieve!

 * PRAYER OF CONFESSION

Almighty God, you love us, but we have not loved you.

You call, but we have not listened.

We walk away from neighbors in need, wrapped in our own concerns.

We condone evil, prejudice, warfare, and greed.

God of grace, help us to admit our sin,

so that as you come to us in mercy,
 we may repent, turn to you, and receive forgiveness;
 through Jesus Christ our redeemer.

 * **SILENCE FOR PERSONAL PRAYER AND REFLECTION**

 * **DECLARATION OF FORGIVENESS**

Friends, “You are called to belong to Jesus Christ.”
 For the sake of God’s Son, who died, was raised, and through
 whom we receive grace, God forgives us of our sins.
We are God’s beloved, called to be saints.
Praise God for new beginnings!

 * **GLORY TO GOD, WHOSE GOODNESS SHINES ON ME**
HYMN NO. 582 **GLORY TO GOD**



1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

 * **SHARING THE PEACE**

The peace of the Lord Jesus Christ be with you all.

And also with you.

(Worshippers may greet one another with words of Christ's peace.)

LISTENING FOR GOD'S WORD

 **CHILDREN'S TIME**

Maureen Wilson

Children may be excused for Church School at this time.

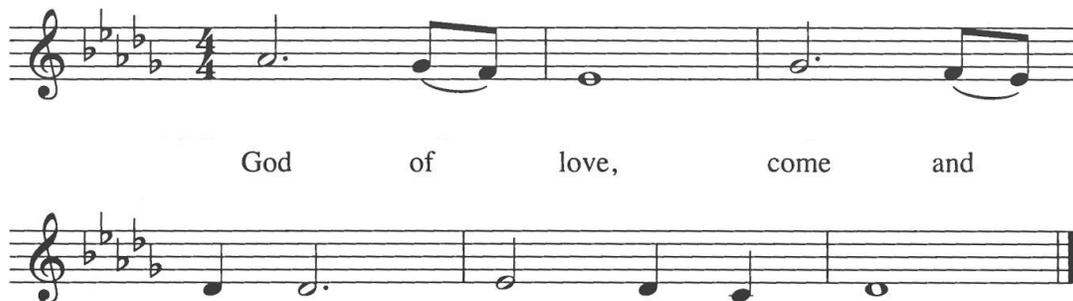
 **SOLO** Love Divine, All Loves Excelling Hope Oaks, Bagpipe

 **PRAYER FOR ILLUMINATION**

 **PSALM 80**

arr. Hal Hopson

Doug Johnson, Cantor



God of love, come and
help us. Lord, hear our prayer.

 **EPISTLE LESSON**

Romans 1: 1-17 (Pg. 152)

The word of the Lord.

Thanks be to God.

 **SERMON** To Live By Faith

Rev. Dr. David Gambrell

 **SILENCE FOR REFLECTION**

RESPONDING TO GOD'S WORD



* AFFIRMATION OF FAITH

Romans 8: 1, 28, 38-39

**We believe there is no condemnation for those who are in Christ Jesus;
for we know that all things work together for good for those who love God,
who are called according to God's purpose.
We are convinced that neither death nor life,
nor angels, nor rulers, nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus our Lord.**



PRAYERS OF THE PEOPLE



THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come; thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**



OFFERING

(Please sign the pew pad and pass it to your neighbor.)



OFFERTORY

The Glory of Christ

K. Lee Scott

(9:00) Section Leaders

(11:00) Chancel Choir

You, living Christ, our eyes behold, amid your Church
appearing,
All girt about your breast with gold and bright apparel wearing;
Your countenance is burning light, a sun resplendent in its
might:
Lord Christ, we see your glory.

Your glorious feet have sought and found Your own of ev'ry
nation;
With everlasting voice you sound the call of our salvation;
You search us still with eyes of flame, you know and call us all
by name:
Lord Christ, we see your glory.

O risen Christ, today alive, amid your Church abiding,
Who now your blood and body give, new life and strength
providing,
We join in heav'nly company to sing your praise triumphantly:
Lord Christ, we see your glory, Lord Christ, we have seen your
glory!



* DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise God, all creatures here below. Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit, Alleluia! Alleluia! Alleluia!



* PRAYER OF THANKSGIVING

Holy God, you bless us with many gifts.
You retrieve us from despair and fear.
You intend good things for us.
We thank you for your steadfast love, and for the gift of faith.
Use our gifts to bring comfort and justice to those in need,
reforming the ways of our world for the sake of new life.
Amen.

GOING FORTH



* HYMN NO. 39 Great Is Thy Faithfulness FAITHFULNESS

1 *Great is thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter, and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.
sun, moon, and stars in their cours - es a - bove
thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.
join with all na - ture in man - i - fold wit - ness
strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy, and love.
bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!
오 신 실 하 신 주 오 신 실 하 신 주

Morn - ing by morn - ing, new mer - cies I see.
날 마 다 자 비 를 베푸 시 며

All I have need - ed thy hand hath pro - vid - ed.
일 용 할 모 든 것 내 러 주 시 니

Great is thy faith - ful - ness, Lord un - to me!
오 신 실 하 신 주 나 의 구 주



*** BLESSING AND CHARGE**

May the Lord bless you and lay loving hands upon you, that you may be strengthened to continue to walk in the faith that others have passed on to you, to move ahead into the promised land.

Go out into the world in peace; have courage, hold on to what is good;

return no one evil for evil;

support the weak;

help the suffering;

dance with the happy;

weep with the sad;

honor all people;

love and serve the Lord, rejoicing in the power of the Holy Spirit.

Alleluia!



CHORAL RESPONSE

God be in my head

J. Wright

(9:00) Section Leaders

(11:00) Chancel Choir

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.



We are pleased to welcome Rev. David Gambrell, Ph.D. to worship this morning. Dr. Gambrell is associate for worship in the Presbyterian Church (U.S.A.) Office of Theology and Worship. He has served as an advisor to the Glory to God hymnal committee, representative to the Consultation on Common Texts, and coordinator for the 2017 revision of the Directory for Worship. David is co-editor of the latest edition of the Book of Common Worship (WJK, 2018) and author of Presbyterian Worship: Questions and Answers (WJK, 2019) and Breathing Spirit into Dust: Fifty Hymn Texts (GIA, 2015).

MUSIC IN WORSHIP

This morning we are also delighted to welcome Hope Oaks, bagpipe, to Northminster. She is a graduate of the North American Academy of Piping, Valle Crucis, North Carolina; the Ontario School of Piping, St. Andrew College, Toronto, Ontario; and Invermark College of Piping, Castleton College, Vermont. Hope has competed at various competitions and has played with the Indianapolis Symphony Orchestra and the Fort Wayne Philharmonic. She studies with Bruce Gandy, Nova Scotia. Underwriter for the bagpipe is Debbie Stuart Everett, in memory of her father Alistair J. Stuart and in recognition of Presbyterian Heritage Day.

Our first hymn, No. 409 “God Is Here,” was commissioned in 1978 from Fred Pratt Green, a retired British United Methodist pastor and renowned hymn writer, to be sung at the closing service of an eight-month long festival. The hymn celebrates the arts, Christian symbols, and the breadth of our worship life as we dedicate ourselves to Christ’s Church. The tune, ABBOT’S LEIGH, was written in 1941 by Cyril V. Taylor while he was working for the BBC (British Broadcasting Company) during World War II.

What’s Next?

Sunday Worship

May 26 – 6th Sunday after Easter. Rev. Carol McDonald will be back with us to lead in worship and preach. Come at 9am and you’ll still make the start of the race.

Mission and Outreach

Food Pantry volunteers needed on the second Tuesday of the month at Second Presbyterian. Contact: John Reed

Events and Education

Adult Education - Poetic Faith – TODAY at 10am.

New Member Brunch – TODAY at 12:15pm

Youth Group – TODAY, 5:30pm

Explore the Book of Confessions – Sundays, June 2-July 21,
10am

Health Support Group – June 10, 7pm

3B Exercise – Mondays and Thursdays, 2:30pm

Chair Yoga -- May 27 at 2:45pm

Men's Prayer Breakfast – Wednesdays at 8:30am

*For more information, check out our website
(northminster-indy.org).*

To give by text message on a smartphone, text the amount you would like to give to 317-316-3009. Our online giving system, ShelbyNext, will then prompt you through a one-time set up for giving.

Our Congregational Nominating Committee is meeting soon to begin working on a slate of officer nominees.

Do you know someone who would be a good elder or deacon?

Would you?

Please submit suggestions to the church office ASAP.

Mark them – “For Nominating Committee.”

MINISTRY

Teri L. Thomas

Pastor

Ruth Chadwick Moore

Associate Pastor

Maureen Wilson

Director, Education and Youth
Ministries

John M. Wright

Director, Music Ministries

Marko Petričić

Music Associate/Organist

Denise Harrington

Senior Ministry Consultant

Carol McDonald

Parish Associate

Carol Campbell

John Reed

Tony Dzwonar

Stephen Ministry Leaders

Donald R. Durrett

Associate Pastor Emeritus

Lori Schlabach,

Church Business Administrator

Susan Glant

Nancy J. Sala

Administrative Assistants

Tim McElroy

Head Custodian

Jonathan Petersen

Sunday Custodian