



## **APPROACHING GOD**

*Please silence your cell phone before worship begins.*

**WELCOME**

Teri Thomas

**PRELUDE** All Gory Be to God on High, BWV 676 J. S. Bach  
(1685-1750)

### **\*CALL TO WORSHIP**

The glory of God shines like a consuming fire.

**We have seen the glory of God in the face of Jesus Christ.**

The voice of God thunders like a mighty storm.

Out of the cloud, God Speaks:

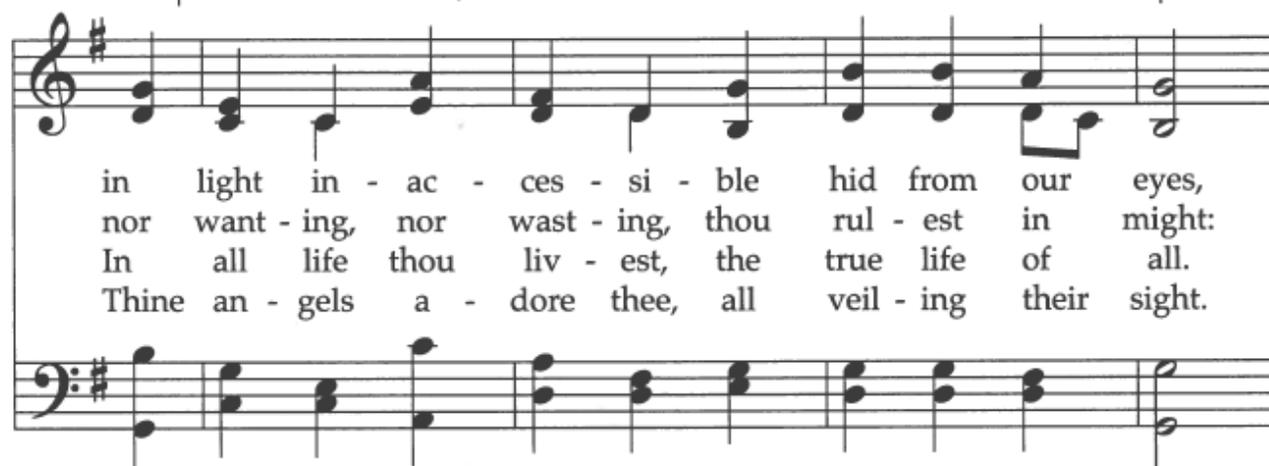
**This is my beloved Son; listen to him!**

**Let us worship God.**

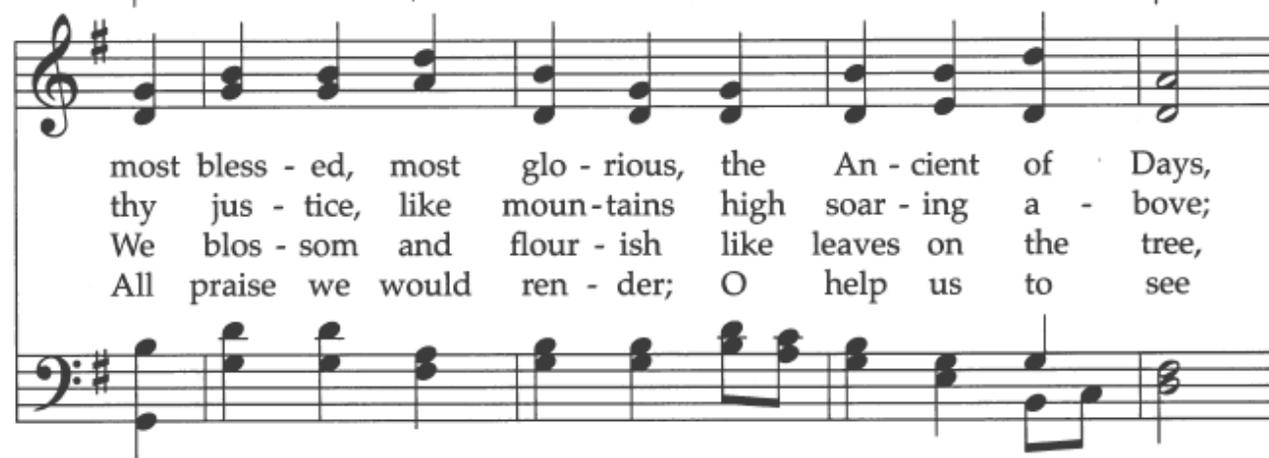
**\*HYMN NO. 12** Immortal, Invisible, God Only Wise ST. DENIO



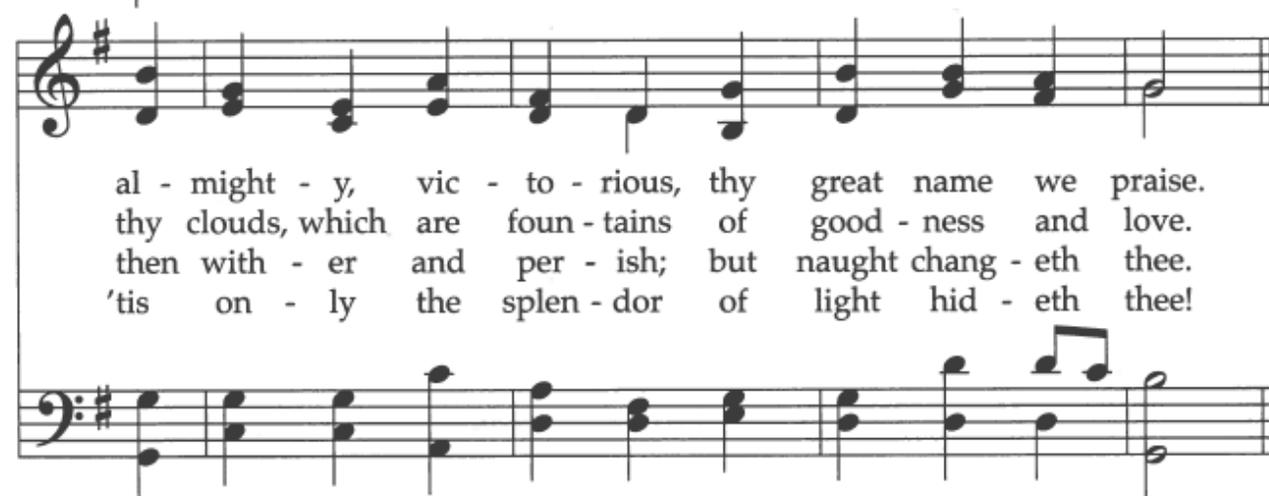
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small.  
4 Thou reign - est in glo - ry; thou dwell - est in light.



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in night:  
In all life thou liv - est, the true life of all.  
Thine an - gels a - dore thee, all veil - ing their sight.



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice, like moun - tains high soar - ing a - bove;  
We blos - som and flour - ish like leaves on the tree,  
All praise we would ren - der; O help us to see



al - might - y, vic - to - rious, thy great name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

## **\*PRAYER OF CONFESSION**

Ruth Chadwick Moore

Leader: Lord, Jesus Christ, God's glory and love shone through you that day on the mountain and you persisted in revealing that glory and love through your words and deeds; through your life of humble service.

**All: We confess our failure to listen to you because of the influence on our lives of the gods of this world.**

Leader: If we conceal your love because our pursuit of other priorities prevents us from seeing and serving people in need:

**All: Forgive us, Lord.**

*Women and Girls: If we conceal your glory because all we reflect is our own self-centeredness:*

**All: Forgive us, Lord.**

**Men and Boys: If we conceal your justice through our failure to empower those who are powerless:**

**All: Forgive us, Lord.**

*Women and Girls: If we conceal your mercy because of our hard and unforgiving attitudes:*

**All: Forgive us, Lord.**

**Men and Boys: If we conceal your compassion because of our prejudice and intolerance:**

**All: Forgive us Lord. Lord Jesus Christ, cleanse our lives of all shameful attitudes of mind and heart so that we reveal your glory in and through all you do and say and are.**

## **\*SILENCE FOR PERSONAL PRAYER AND REFLECTION**

## **\*DECLARATION OF FORGIVENESS**

God of the rushing wind, God of the still small voice,  
you speak words to us –

**words to banish fear, words to conquer sin,**

**words to renew our faith, words to set us free,**

**words to set us on the right path again.**

Friends, know that God's pardon and peace is yours.

**Praise God for new beginnings!**

**\*RESPONSE**

Jesus Loves Me

Traditional

**Jesus loves me, this I know, for the Bible tells me so.  
Little ones to him belong, they are weak, but he is strong.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.**

**\*SHARING THE PEACE**

The peace of the Lord Jesus Christ be with you all.

**And also with you.**

*(Worshipers may greet one another with words of Christ's peace.)*

**LISTENING FOR GOD'S WORD**

**CHILDREN'S TIME**

Ruth Chadwick Moore

*(Children may be excused to go to Church School at this time.)*

**ANTHEM (11:00)**

O nata lux

Thomas Tallis

(c. 1505-1586)

Chamber Ensemble

O nata lux de lumine, Jesu redemptor saeculi,  
Dignare clemens supplicum laudes precesque sumere.  
Qui carne quondam contegi dignatus es pro perditis  
Nos membra confer effici Tui beati corporis.

*O Light born of Light, Jesus, redeemer of the world,  
mercifully deign to accept the praises and prayers of your  
suppliants.*

*O you who once deigned to be hidden in flesh on behalf of the  
lost, grant us to be made members of your blessed body.*

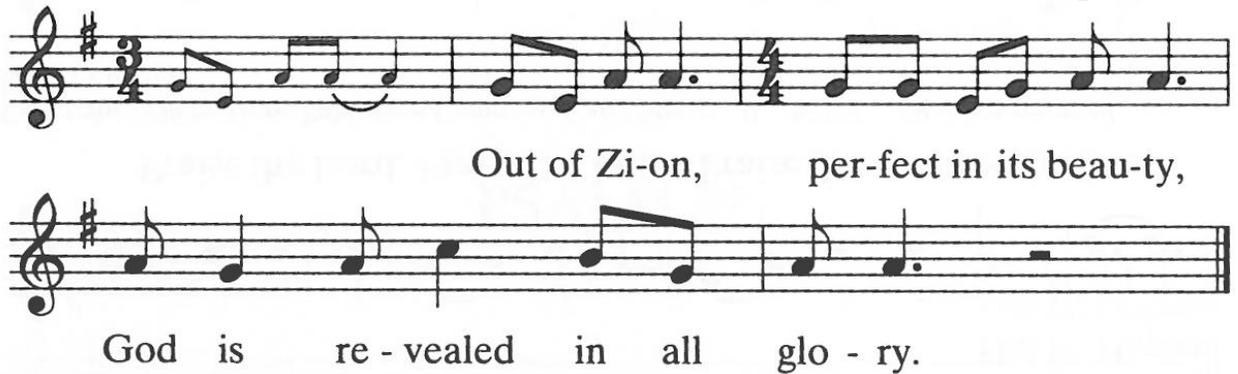
**PRAYER FOR ILLUMINATION**

## OLD TESTAMENT LESSON

Isaiah 58: 5-12 (Pg. 688)

## PSALM 50: 1-6

Peter Hallock  
Krista Wright, Cantor



Out of Zi-on, per-fect in its beau-ty,  
God is re - vealed in all glo - ry.

The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#). The first staff begins in 3/4 time and changes to 4/4 time. The lyrics are written below the notes.

## GOSPEL LESSON

Mark 9: 2-9 (Pg. 44)

The Word of the Lord.  
**Thanks be to God.**

## SERMON

Shiny Jesus

Marland Pittman

## SILENCE FOR REFLECTION

### RESPONDING TO GOD'S WORD

#### \*AFFIRMATION OF FAITH

Philippians 2: 5-11

**We believe in Jesus Christ who,  
though he was in the form of God,  
did not regard equality with God as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness.**

**And being found in human form,  
he humbled himself and became obedient to the point of  
death—even death on a cross.**



**\*DOXOLOGY**

**LASST UNS ERFREUEN**

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below. Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit, Alleluia! Alleluia! Alleluia!**

**\*PRAYER OF THANKSGIVING**

**GOING FORTH**

**\*HYMN NO. 377**

**I Want to Walk as a Child of the Light**

**HOUSTON**

1 I want to walk as a child of the light. I want to fol - low  
2 I want to see the bright-ness of God. I want to look at  
3 I'm look-ing for the com - ing of Christ. I want to be with

Je - sus. God set the stars to give light to the world. The  
Je - sus. Clear Sun of righ-teous-ness, shine on my path, and  
Je - sus. When we have run with pa-tience the race, we

Refrain

star of my life is Je - sus.  
show me the way to the Fa - ther. In him there is no dark-ness at  
shall know the joy of Je - sus.

all. The night and the day are both a - like. The Lamb is the

light of the cit - y of God. Shine in my heart, Lord Je - sus.

**\* BLESSING AND CHARGE**

Friends, may the very face of God shine upon you with beauty and blessing.

**Alleluia!**

Now go in peace, beloved people of God.

**We go in wonder, love and praise. Amen.**



Acolytes in worship today are Lily Banks and Sophie Johnson.

## MUSIC IN WORSHIP

**The motet** “O nata lux,” sung by the Chamber Ensemble (11:00), was composed by the English Renaissance composer Thomas Tallis (c. 1505 – 1585). Today he is known as one of the founding composers of English sacred music. He survived the reign of four monarchs and was into his fifth when he died. Tallis faced much liturgical tumult in his career. He began his career composing Latin sacred choral music for the Church of England, just before the onset of the English Reformation. Then a period ensued in which the Church hierarchy demanded that church music only be in English. Tallis and his fellow composers complied, only writing English anthems. Later, under the reign of “Bloody Mary” (Mary I), Tallis’ duties returned to the Latin Catholic rite. Finally, Queen Elizabeth ushered in a new English “Renaissance,” which celebrated English works by the composer William Byrd and author William Shakespeare. In this final period, Tallis composed both Latin and English music in the new Elizabethan style. The five voice motet “O nata lux” is an intimate prayer and is a setting of two verses of a ten verse hymn from the 10<sup>th</sup> century, sung during the observance of the Feast of the Transfiguration. The last cadence repeats - “grant us to be made members of your blessed body.” On this cadence, there are delicious “cross relations,” rapid juxtapositions of chromatically opposite notes. On the word “corporis,” sopranos move to F sharp at the same moment tenors sing F natural; immediately the tenors then move to E flat, which is in dissonance with the basses’ D natural. The mystical union with Christ’s body is not painless.

**To give by text message on a smartphone, text the amount you would like to give to 317-316-3009. Our online giving system, ShelbyNext, will then prompt you through a one-time set up for giving.**

## *What's Next?*

### **Sunday Morning Worship**

*Sunday, February 18*, is the first Sunday of the Lenten Season.

Teri will explore the idea of covenant and Noah and what it means for us as we continue Standing on the Promises.

*Sunday, February 25*, continues our theme as we look at Abraham, the deals he made with God, and the promises God made to him.

### **Mission and Outreach**

*Food Pantry Volunteers* – “Northminster Day” – Second Presbyterian Church, 2<sup>nd</sup> Tuesday of the month

### **Events and Education**

*Curious Conversations* – TODAY 10am

*Meet Kyle Trowbridge* - hear about the Lenten Study – TODAY, 10am

*Teri's Tales of Sacred Places* – TODAY, Noon, reservations, please

*Sound & Spirit Concert* – *Philatroi-String Trio* – TODAY, 4pm FREE

*Youth Group* – TODAY, 5:30pm

*Ash Wednesday Soup Supper* – Feb. 14, 5:30pm

*Public Faith - Lenten Study* – Feb. 18-March 25, 10am

*Italian Night* –February 24, 6pm

For more information, check out our website ([northminster-indy.org](http://northminster-indy.org)), ask to receive our weekly email, pick up a newsletter from an information table, or contact the church office.

### **Lent Sunday Morning Volunteers**

We begin the season of Lent this month. It's a perfect time to dig a little deeper, step out of our comfort zone, and try something new. Our Nursery, Preschool, and Church School classrooms have

available slots in the weeks ahead. It's not a difficult task to talk to the children of our congregation. (Materials are provided.) You may learn something new in the process!

Thanks to those who have already signed up to assist us. Please take a minute to review the sign up at: <http://bit.ly/NPCfebHELPERS>. If you are able to fill a slot, thank you! Your commitment to our congregation and specifically to our children is very much appreciated. If you have questions, please contact Cheryl Plunkett at: [cplunkett@northminster-indy.org](mailto:cplunkett@northminster-indy.org) or call/text at 317-698-1567.

## MINISTRY

**Teri L. Thomas**

Pastor

**Ruth Chadwick Moore**

Associate Pastor

**John M. Wright**

Director, Music Ministries

**Cheryl Plunkett**

Acting Director, Christian Education

**Maureen Wilson**

Acting Director, Youth Ministry and Kids Club

**Marko Petričić**

Music Associate/Organist

**Marland Pittman**

Seminary Intern

**Denise Harrington**

Senior Ministry Consultant

**Carol McDonald**

Parish Associate

**Barbara A. Sloop**

Parish Associate

**Carol Campbell**

**John Reed**

**Tony Dzwonar**

Stephen Ministry Leaders

**Donald R. Durrett**

Associate Pastor Emeritus