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[www.northminster-indy.org](http://www.northminster-indy.org)

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## Welcome to worship at Northminster!

Thank you for worshipping with us today. If you are visiting with us this morning we hope you feel the presence of God and the hospitality of this congregation. If you have any questions about our church please ask one of the pastors or a greeting host wearing a red “Ask Me” badge.

## SERVICE FOR THE LORD’S DAY

PALM SUNDAY

April 14, 2019

\* =  *Those who are able, please stand.*  
**Congregation responds in bold.**

## CENTERING THOUGHT



## APPROACHING GOD



**WELCOME**

Teri Thomas



**PRELUDE**

O Lamb of God Unspotted

J. S. Bach  
(1685-1750)



**INTROIT** (11:00) Hosanna to the Son of David

Thomas Weelkes  
(c. 1575-1623)  
Sextet

Hosanna to the Son of David. Blessed be the King that cometh  
in the name of the Lord.

Hosanna, Thou that sittest in the highest heav'ns.

Hosanna in excelsis Deo. (*Hosanna in the highest to God.*)



**\* PRAYER OF THE DAY**

God of love and power, you brought your son Jesus into  
Jerusalem to show people the radical grace of your love.

**Show us this grace and give us eyes to see your goodness.**

**Amen.**



**\* HYMN NO. 196** All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

(*Join in the parade around the sanctuary waving your palm.*)

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

*Fine*

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The peo - ple of the He - brews with palms be - fore thee went;  
3 To thee, be - fore thy pas - sion, they sang their hymns of praise;  
4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - alt - ed, our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra-cious King!

*to Refrain*

 \* **PRAYER OF CONFESSION**

God of great mercy, we confess that we have sinned against you.

First we greet you with praise, then we abandon you in peril.

First we welcome you with songs, then we forsake you in suffering.

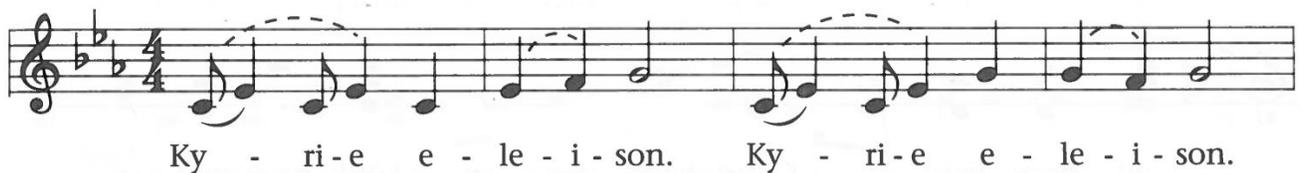
Forgive us, by your steadfast love.

Create a clean heart within us, teach us your holy way,

And restore the joy of salvation; through Jesus Christ our Lord.

 \* **SILENCE FOR PERSONAL PRAYER AND REFLECTION**

 \* **KYRIE ELEISON**



 \* **DECLARATION OF FORGIVENESS**

Brothers and sisters – hear the good news:

Hope does not disappoint us,

**for God’s love has been poured into our hearts  
through the Holy Spirit given to us in baptism.**

Believe this good news and give thanks --

**in Jesus Christ, we are forgiven.**

 \* **SHARING THE PEACE**

The peace of the Lord Jesus Christ be with you all.

**And also with you.**

*(Worshippers may greet one another with words of Christ's peace.)*

**LISTENING FOR GOD'S WORD**



**ANTHEM (11:00)**

**Ride On, King Jesus**

African-American spiritual  
arr. Moses Hogan  
(1959-2003)



**CHILDREN'S TIME**

Ruth Chadwick Moore

*Children may be excused for Church School at this time.*



**PRAYER FOR ILLUMINATION**



**PSALM 118: 19-29**

arr. Hal Hopson

(9:00) Elisabeth Kleinsmith, Cantor

(11:00) Bel Canto



Hail and Ho-san-na! Blest is he who comes in  
God's own name to make our world God's home!



**WHO DO YOU SEE?**

Matthew 21: 1-11 **(Pg. 23)**

Readers Theatre Participants:

John Plunkett, Sherri Pankratz, Todd Ellington, Keane Ricchiuto,  
Christie Call, Mason King, Kelly Deis, Doug Sherow, Tori Kincaid,  
Ruth Chadwick Moore

 **SILENCE FOR REFLECTION**

**RESPONDING TO GOD'S WORD**

 \* **AFFIRMATION OF FAITH** from *A Brief Statement of Faith*

**We trust in Jesus Christ, fully human, fully God.**

**Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed**

**and blessing the children, healing the sick**

**and binding up the broken hearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel.**

**Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world.**

**God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.**

 **SACRAMENT OF BAPTISM (11:00)**      **Leo Boomer Purdue**  
Parents: Elaine and Jordan Purdue  
Sisters: Ella and Ava  
Elder: Susan Holewinski

 **PRAYERS OF THE PEOPLE**

 **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come; thy will be done, on earth as it is in**

**heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into**

**temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**



## OFFERING

*(Please sign the pew pad and pass it to your neighbor.)*



**OFFERTORY** (9:00) When I Survey the Wondrous Cross

HAMBURG

arr. Hal Hopson

(born 1933)

Kathy Hershberger, Viola

(11:00) Grand Choeur

Théodor Dubois

(1837-1724)



\* **DOXOLOGY NO. 607**

OLD 100TH

**Praise God, from whom all blessings flow;**

**Praise Christ, all people here below;**

**Praise Holy Spirit evermore.**

**Praise Triune God, whom we adore. Amen.**



\* **PRAYER OF THANKSGIVING**

## GOING FORTH

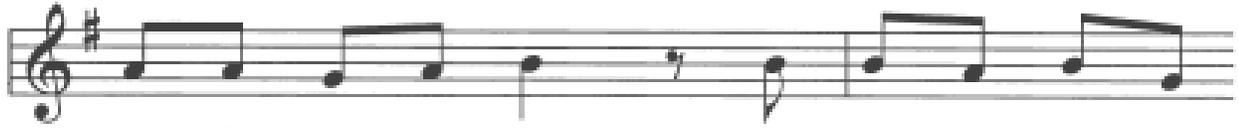


\* **HYMN NO. 200** A Cheering, Chanting, Dizzy Crowd

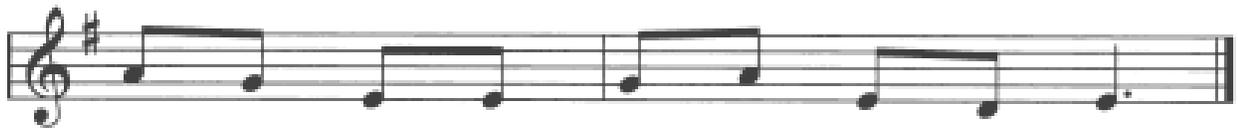
CHRISTIAN LOVE



1 A cheer - ing, chant - ing, diz - zy crowd had  
2 They laid their gar - ments in the road and  
3 When day dimmed down to deep - ening dark the  
4 Lest we be fooled be - cause our hearts have  
5 In - stead of palms, a wind - ing sheet will



stripped the green trees bare, and hail - ing Christ as  
spread his path with palms and vows of last - ing  
crowd be - gan to fade till on - ly tram - pled  
surged with pass - ing praise, re - mind us, God, as  
have to be un - rolled, a car - pet much more



king a - loud, waved branch - es in the air.  
love be - stowed with roy - al hymns and psalms.  
leaves and bark were left from the pa - rade.  
this week starts where Christ has fixed his gaze.  
fit to greet the king a cross will hold.

## \* BLESSING AND CHARGE

The way has begun.

**This time next week the world will be different, but the Journey has to be travelled.**

Go now with the one who has already travelled and will travel again, the same path in the name of love.

**The heart will be torn out of the universe, but the promise is that it will beat again.**

Go, and all heaven's peace be with you.

## POSTLUDE (9:00) What Wondrous Love Is This

American Folk  
arr. Raymond Haan

## CHORAL RESPONSE (11:00) When Jesus Wept

American Folk  
Chancel Choir

Acolytes in worship this morning are  
Wade Ricchiuto and Sam Banks.

### **MUSIC IN WORSHIP**

**The jubilant anthem “Ride On, King Jesus”** (11:00) comes from the African-American spiritual tradition. In the 1800s and beyond, spirituals expressed a yearning for a better life, claimed identification with the children of Israel, named the slave owner’s deceit and hypocrisy, underscored the need for a closer walk with God, and emphasized the slave’s hope for freedom. Many of the spirituals’ words held secret or double meanings. In “Ride On, King Jesus,” Jesus is heralded as “conquerin’ king” who rides a “milk-white horse” and crosses the “ribber of Jordan”. A white horse (as opposed to the donkey that we usually associate Jesus riding) is a symbol of victory (from Revelation 6). To the slaves, the Jordan River was the Ohio or Mississippi River that had to be crossed on the journey to freedom. Leaving dry land and taking to the water was a common strategy to throw pursuing dogs off one’s trail. Just as Joshua divided the Jordan River for the Israelites to cross into Canaan, we all will cross into the eternal promised land. Several times in the song, we hear “No man can-a hinder thee.” We can take solace that no one can hinder us with God on our side. The arranger of this setting, Moses Hogan (1957 – 2003), published over 70 arrangements of spirituals in his short life. His Moses Hogan Chorale gained international acclaim in the 1990s for their riveting performances of spirituals. Hogan’s arrangements are a result of his early African-American Baptist background and his later classical training.

## **One Great Hour of Sharing Special Offering – TODAY**

A gift to One Great Hour of Sharing enables the church to share God's love with our neighbors-in-need around the world by providing relief to those affected by natural disasters, providing food to the hungry, and helping to empower the poor and oppressed.

Visit the OGHS website ([www.presbyterianmission.org/oghs](http://www.presbyterianmission.org/oghs)) to find out more information on how your gift helps people all over the world, and offer prayers for the people and projects who receive this support.

Special envelopes are available in envelope boxes and are in the pew racks. You can also give by texting OGHS to 20222.

### ***What's Next?***

#### **Worship**

April 18 – Maundy Thursday, 7pm. We remember this important event in Jesus's final week.

April 19 – Good Friday Tenebrae Service, 7pm. We prepare our spirits for the celebration on Easter.

April 21 – Easter Sunday. We welcome the resurrection!

April 28 – Confirmation Class will lead worship at 9 and 11am. Their statements of faith will challenge and impress. Music Sunday at 11am will bring all our choirs together as we celebrate the gifts they bring and share in worship each week.

#### **Mission and Outreach**

Offering of Letters to support funding for global nutrition—May 5

#### **Events and Education**

*New York Times* and the Bible – TODAY, 10am

Youth Group – TODAY, 5:30pm

Celebration of Faith and the Arts Exhibit – TODAY-April 23

NorthStars CANDLES Holocaust Museum Trip – April 16,  
8:30am

Youth Group Confirmation Party – April 28, 5:30pm  
*Sound & Spirit* Concert – Chancel Choir presents Bach and  
Mozart – May 5, 4pm

3B Exercise – Mondays and Thursdays, 2:30pm  
Men's Prayer Breakfast – Wednesdays, 8:15am

**PLEASE NOTE: the building will be closed on  
Monday, April 22.**

*For more information, check out our website  
([northminster-indy.org](http://northminster-indy.org)).*

**To give by text message on a smartphone, text the amount you  
would like to give to 317-316-3009. Our online giving system,  
ShelbyNext, will then prompt you through a one-time set up for  
giving.**

## MINISTRY

**Teri L. Thomas**  
Pastor

**Ruth Chadwick Moore**  
Associate Pastor

**Maureen Wilson**  
Director, Education and Youth  
Ministries

**John M. Wright**  
Director, Music Ministries

**Marko Petričić**  
Music Associate/Organist

**Denise Harrington**  
Senior Ministry Consultant

**Carol McDonald**  
Parish Associate

**Carol Campbell**  
**John Reed**  
**Tony Dzwonar**  
Stephen Ministry Leaders

**Donald R. Durrett**  
Associate Pastor Emeritus

**Lori Schlabach,**  
Church Business Administrator

**Susan Glant**  
**Nancy J. Sala**  
Administrative Assistants

**Tim McElroy**  
Head Custodian

**Jonathan Petersen**  
Sunday Custodian